



AGENDA

Chester County Industrial Development Authority
September 16th, 2026

Conference Call In # 855-209-9668

- I. **Minutes:** August 19th, 2026 (attachment)
- II. **Treasurer's Report:** August 2026 – Jim Hammond/ Michelle Hadley (attachment)
- III. Chesco Granicus application for Board Seat on Website- Helen Esbenshade/Lou Kupperman
- IV. **New Business:**
 - NGFL- Jonas L. and Priscilla A. Fisher Note Modification- Gary Smith
 - Spring City Electrical Mfg. Co.- Gary Smith
 - MAMBA- Gary Smith

Next Meeting – Wednesday October 21st, 2026